## PART B - FEE(S) TRANSMITTAL

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| maintenance fee notification                                                      | IS.<br>E ADDRESS (Note: Use Block 1 for a                                                      | any change of addrags)                                                                                           |                                                  | Note: A certific                                                                                                                                                    | ate of mailing can only be                                  | e used for domestic mailings of the                                                                                                                  |  |
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|                                                                                   |                                                                                                | any change of address)                                                                                           | eter                                             | Fec(s) Transmitt<br>papers. Each ad-<br>have its own cer                                                                                                            | al. This certificate cannot                                 | be used for any other accompanying assignment or formal drawing, must nission.                                                                       |  |
|                                                                                   | 90 02/22/2006                                                                                  | /                                                                                                                |                                                  | <b>8</b>                                                                                                                                                            | Certificate of Mailing                                      | or Transmission                                                                                                                                      |  |
|                                                                                   | ERSTEIN & BORUN                                                                                | I LLP                                                                                                            | AR 2 9 2006                                      | I hereby certify                                                                                                                                                    | that this Fcc(s) Transmitta                                 | I is being deposited with the United                                                                                                                 |  |
| 233 S. WACKER I<br>SEARS TOWER                                                    | DRIVE, SUITE 6300                                                                              | \ <b>3</b>                                                                                                       | AU P P HOOF                                      | addressed to the transmitted to the                                                                                                                                 | e Mail Stop ISSUE FEE<br>e USPTO (571) 273-2885,            | Il is being deposited with the United<br>ge for first class mail in an envelop-<br>address above, or being facsimile<br>on the date indicated below. |  |
| CHICAGO, IL 606<br>3/30/2006 BABRAHA2 000                                         | 506<br>00049 10628803                                                                          | 186                                                                                                              | MICHAR                                           | An                                                                                                                                                                  | thony G. Sitke                                              | <del>, , ,</del>                                                                                                                                     |  |
|                                                                                   | 1400.00 OP                                                                                     |                                                                                                                  |                                                  |                                                                                                                                                                     |                                                             | (Signature)                                                                                                                                          |  |
| FC:1501<br>FC:1504                                                                | 300.00 DP<br>9.00 DP                                                                           |                                                                                                                  | <del></del>                                      | Marc                                                                                                                                                                | 7, 2000                                                     | (Date)                                                                                                                                               |  |
| APPLICATION NO.                                                                   | FILING DATE                                                                                    | FILING DATE FIRST NAME                                                                                           |                                                  | INVENTOR                                                                                                                                                            | ATTORNEY DOCKI                                              | ET NO.   CONFIRMATION NO.                                                                                                                            |  |
| 10/628,803                                                                        | 10/628,803 07/28/2003 Sung Ho                                                                  |                                                                                                                  | on Lee                                           | 29936/39432                                                                                                                                                         | 2 4537                                                      |                                                                                                                                                      |  |
|                                                                                   |                                                                                                |                                                                                                                  |                                                  |                                                                                                                                                                     |                                                             |                                                                                                                                                      |  |
| APPLN. TYPE                                                                       | SMALL ENTITY                                                                                   | ISSUE FEE                                                                                                        |                                                  | PUBLICATION FEE                                                                                                                                                     | TOTAL FEE(S) D                                              | DUE DATE DUE                                                                                                                                         |  |
| nonprovisional                                                                    | nonprovisional NO                                                                              |                                                                                                                  | \$1400 \$300                                     |                                                                                                                                                                     | \$1700                                                      | 05/22/2006                                                                                                                                           |  |
| EXAMINER                                                                          |                                                                                                | ART UNIT                                                                                                         |                                                  | CLASS-SUBCLASS                                                                                                                                                      |                                                             |                                                                                                                                                      |  |
| VINH, LAN                                                                         |                                                                                                | 1765                                                                                                             |                                                  | 438-745000                                                                                                                                                          |                                                             |                                                                                                                                                      |  |
| 1. Change of correspondenc CFR 1.363).                                            | ee Address" (37                                                                                | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys    Marshall, |                                                  |                                                                                                                                                                     |                                                             |                                                                                                                                                      |  |
|                                                                                   | dence address (or Change of (22) attached.                                                     | Correspondence                                                                                                   | or agents O                                      | R, alternatively,                                                                                                                                                   | patent attorneys                                            |                                                                                                                                                      |  |
| "Fee Address" indicate PTO/SB/47; Rev 03-02 Number is required.                   | tion form                                                                                      | on form registered attorney or agent) and the names of up to                                                     |                                                  |                                                                                                                                                                     |                                                             |                                                                                                                                                      |  |
| 3. ASSIGNEE NAME AND                                                              | RESIDENCE DATA TO B                                                                            | E PRINTED ON T                                                                                                   | HE PATENT                                        | (print or type)                                                                                                                                                     |                                                             |                                                                                                                                                      |  |
|                                                                                   |                                                                                                |                                                                                                                  |                                                  |                                                                                                                                                                     | assignee is identified belo                                 | w, the document has been filed for                                                                                                                   |  |
| (A) NAME OF ASSIGNEE (B) RE                                                       |                                                                                                |                                                                                                                  | (B) RESIDEN                                      | ) RESIDENCE: (CITY and STATE OR COUNTRY)                                                                                                                            |                                                             |                                                                                                                                                      |  |
| Hynix Semiconductor Inc.                                                          |                                                                                                |                                                                                                                  |                                                  | Kyungki-do, Republic of Korea                                                                                                                                       |                                                             |                                                                                                                                                      |  |
| Please check the appropriate                                                      | assignee category or categor                                                                   | ries (will not be pri                                                                                            | inted on the pa                                  | tent): 🔲 Individual                                                                                                                                                 | Corporation or other p                                      | rivate group entity Government                                                                                                                       |  |
| 4a. The following fee(s) are                                                      | enclosed:                                                                                      | 4b                                                                                                               | . Payment of F                                   |                                                                                                                                                                     |                                                             |                                                                                                                                                      |  |
| ∑ Issue Fee                                                                       |                                                                                                |                                                                                                                  | A check in the amount of the fee(s) is enclosed. |                                                                                                                                                                     |                                                             |                                                                                                                                                      |  |
|                                                                                   |                                                                                                |                                                                                                                  |                                                  | Payment by credit card. Form PTO-2038 is attached.                                                                                                                  |                                                             |                                                                                                                                                      |  |
| Advance Order - # of Copies 3 K                                                   |                                                                                                |                                                                                                                  |                                                  | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 13-2855 (enclose an extra copy of this form). |                                                             |                                                                                                                                                      |  |
|                                                                                   | (from status indicated above MALL ENTITY status. See 2                                         |                                                                                                                  | ☐ b. Applica                                     | nt is no longer claiming                                                                                                                                            | SMALL ENTITY status. S                                      | Sec 37 CFR 1.27(g)(2).                                                                                                                               |  |
| The Director of the USPTO NOTE: The Issue Fee and P interest as shown by the reco | is requested to apply the Issu<br>ublication Fee (if required) words of the United States Pate | te Fee and Publicat<br>will not be accepted<br>ont and Trademark                                                 | tion Fee (if any<br>I from anyone<br>Office.     | ) or to re-apply any pre<br>other than the applicant                                                                                                                | viously paid issue fee to th<br>a registered attorney or ag | e application identified above,<br>ent; or the assignee or other party in                                                                            |  |
| Authorized Signature                                                              | 1                                                                                              | 3                                                                                                                | $\mathcal{L}$                                    | Date                                                                                                                                                                | March 27, 200                                               | 6                                                                                                                                                    |  |
| Typed or printed name Anthony G. Sitko                                            |                                                                                                |                                                                                                                  |                                                  | Registration No. 36,278                                                                                                                                             |                                                             |                                                                                                                                                      |  |
| an application. Confidential                                                      | ity is governed by 35 U.S.C.                                                                   | 122 and 37 CFR                                                                                                   | depending und                                    | ection is estimated to tal                                                                                                                                          | ke 12 minutes to complete,<br>Any comments on the amo       | o file (and by the USPTO to process), including gathering, preparing, and unt of time you require to complete J.S. Department of Commerce, P.O.      |  |

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